

I Have Come Down

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Exodus 3

Introduction: God is Transcendent but also Immanent. “. . . God is far ‘above’ the creation in the sense that He is greater than the creation and He is independent of it . . . God is also very much involved in creation . . . The Bible is the story of God’s involvement with His creation, and particularly the people in it” (Grudem, *Systematic Theology*, 267).

Background: Israel bombarded heaven with their cries.

1. The **Process** of Deliverance

He sees – You never go where He doesn’t see

He hears – You never pray when He doesn’t hear

He knows – You never feel pain He doesn’t understand

He comes down – You never have a problem He is unable to work through

Scripture Memory: Exodus 15:11

Pastor: *Who is like you, O LORD, among the gods? Who is like you*

Congregation: *majestic in holiness,
awesome in glorious deeds,
doing wonders*

2. The **Person** of Deliverance

God’s call, **3:1-6**

God’s commission, **3:10**

God is the hero, the main focus of the Bible, but He chooses to use people to accomplish His work.

3. The **Problem** with Deliverance, **3:11-22**

Outside – Pharaoh

Inside – Moses

Conclusion: None of our cries are wasted; consider the bowls of **prayers** in heaven
(Rev 5:8; Eph 3:20)

He comes down through **prayer**

He came down according to His **plan**

He will come down by His **promise**